*As per Penn State University* [*Faculty Senate Policy 54-00 Academic Progress*](http://senate.psu.edu/policies-and-rules-for-undergraduate-students/54-00-academic-progress/)*, students will be placed on academic warning if the student fails to earn a 2.00 (or higher) cumulative GPA. A student in academic warning who fails to maintain a 2.00 (or higher) semester GPA will be academically suspended (may not schedule classes) for two consecutive semesters (summer session counts as one semester). A student returning from academic suspension must apply for re-enrollment and will return to the University in academic warning status.*

| **STATUS AT BEGINNINGOF SEMESTER \*** | **CUMULATIVE GPAAT END OF SEMESTER** | **SEMESTER GPA** | **STATUS AT ENDOF SEMESTER** |
| --- | --- | --- | --- |
| Good Standing | 2.00 or higher | 2.00 or higher | Good Standing |
| Good Standing | 2.00 or higher | Less than 2.00 ± | Good Standing |
| Good Standing | Less than 2.00 | Less than 2.00 | Academic Warning |
| Academic Warning | 2.00 or higher | 2.00 or higher | Good Standing |
| Academic Warning | Less than 2.00 | 2.00 or higher | Academic Warning |
| Academic Warning | Less than 2.00 | Less than 2.00 | Academic Suspension |

|  |
| --- |
| **Review Understanding of Consequences** |
| \_\_\_\_\_\_\_\_*(Initial)* | I understand that I will be placed on academic warning if I do not maintain a 2.00 (or higher) **cumulative GPA**. |
| \_\_\_\_\_\_\_\_*(Initial)* | I understand that if while on academic warning I fail to maintain a 2.00 (or higher) **semester GPA,** I will be academically suspended and will not be able to schedule classes at Penn State for two consecutive semesters. |
| \_\_\_\_\_\_\_\_*(Initial)* | I understand that if I am on academic warning, a registration hold will be placed on my account and I will not be able to schedule classes **until I meet with an Academic Adviser and discuss goals and a plan for improvement**. |

|  |  |
| --- | --- |
| **Change Rulers** | *Answer the following questions with* ***10 being the most important, the most ready, and the most confident, and 1 being the least.*** |
| How important is changing your habits to your academic success? |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| How ready are you to make changes? |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| How confident are you that you will be able to make changes? |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

**Develop an Action Plan**

*Goal 1:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relevance 1: Why is this goal important to me?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Steps to achieve my goal:*

1.
2.
3.

*To be addressed by what day/month:*

*Goal 2:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relevance 2: Why is this goal important to me?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Steps to achieve my goal:*

1.
2.
3.

*To be addressed by what day/month:*

|  |
| --- |
| **Next Steps*** I will purposefully pursue the goals outlined above.
* I will attend a follow-up advising appointment to evaluate progress toward my goals on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
 |

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Advisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

***Academic Adviser: Scan a copy of this sheet and retain on file, then give the original to the student.***